



ICAR- Central Arid Zone Research Institute  
**Krishi Vigyan Kendra, Pali-Marwar**  
Tel.: 02932-256771; [cazrikvkpali@gmail.com](mailto:cazrikvkpali@gmail.com)



F.No.: KVK(P)/NICRA/2022-23/

dated: 14/07/2022

**ADVERTISEMENT**

Applications are invited from eligible candidates for one post of Senior Research Fellow (SRF) purely on temporary basis at consolidated monthly emoluments of Rs. 31000/- in the National Innovations in Climate Resilient Agriculture (NICRA) project up to 03 August, 2022 at CAZRI Krishi Vigyan Kendra, Pali, Rajasthan.

The eligible candidates are requested to send the application in prescribed format along with scanned copy of the original documents only through email to [cazrikvkpali@gmail.com](mailto:cazrikvkpali@gmail.com) on or before 03 August, 2022 (upto 4.30 pm). After screening of applications, the eligible candidates will be informed by email or over phone and also on website of ICAR-CAZRI for further details regarding interview.

**Details of Post**

Name of Project	:	National Innovations in Climate Resilient Agriculture (NICRA)
In-charge	:	Dr. Dheeraj Singh, Principal Scientist & Head
Name of Post	:	Senior Research Fellow
Number of posts	:	01 (one)
Emoluments	:	Rs. 31000/-(Consolidated) + HRA
Essential Qualification	:	Master degree in relevant subject (Agricultural Economics/ Extension Education/ Agronomy/ Soil Science/ Entomology/ Plant Pathology/ Farm Machinery Engineering/ Soil & Water Engineering) with 4 years/5 years of bachelor's degree. Candidates having Post graduate degree in Basic Sciences with 3 years Bachelor's degree and 2 years Master's degree should have NET qualification and 2 years of research experience as mentioned OM No. Edn./6/27/2014-HRD dated 13.07.2015 of the Council and OM SR/S9/Z-09/2018 of DST dated 30th January, 2019
Desirable Qualification	:	1. Knowledge of Computer (MS office) 2. Knowledge of office procedure
Job Requirement	:	Field work and documentation
Duration and other conditions	:	Upto 31 <sup>st</sup> March 2023 or till the project termination
Age limit	:	Maximum 35 years for men and 40 years for women.
Date of Interview	:	Intimated after screening

### **Terms and conditions**

1. The interview will be conducted by strictly following COVID-9 guidelines issued by Government of India.
2. Age limit: As on last date of submission of application through email with relaxation as per rules.
3. The above position is purely on temporary basis upto 31<sup>st</sup> March, 2023 or till the termination of the project.
4. No TA/DA and official accommodations will be paid/provided for appearing in the interview
5. Concealing of facts or canvassing in any form shall lead to cancellation of candidature or termination.
6. Person already in employment should submit "No objection Certificate" from their present employer.
7. The Institute reserves the right to cancel/postpone the interview without assigning any reason thereof.
8. The decision of the Institute will be final and binding on all aspects.
9. The Institute shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.

**(HEAD)**

## APPLICATION FORM

1. Name of the Candidates (Block letters): \_\_\_\_\_
2. Father's/Husband Name: \_\_\_\_\_
3. Sex: Male/Female/ Transgender: \_\_\_\_\_
4. Date of Birth (Please attach documentary proof): \_\_\_\_\_
5. Age as on 03-08-2022: Year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_
6. Marital Status: \_\_\_\_\_
7. Permanent address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Correspondence address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. E-mail Id: \_\_\_\_\_ Mobile: \_\_\_\_\_
10. Whether SC/ST/OBC/GEN (Documentary evidence to be attached) : \_\_\_\_\_
11. Nationality: \_\_\_\_\_
12. Educational Qualification/Technical Qualification: - (Please attach photocopy of related certificates) starting from Matriculation/10<sup>th</sup> onwards:

AFFIX RECENT  
PASSPORT SIZE  
SIGNED  
PHOTOGRAPH

S. No.	Name of the Examination passed	Subject/ Stream	Name of board/university	Year of passing	% of marks GP/Division
1.	High School (10)				
2.	Intermediate (10+2)				
3.	Graduation				
4.	Post-Graduation				
5.	Ph.D.				

13. Experience (particulars of all previous and present employment) if any: - (Please attach documentary proof)

S. No.	Name of organization	Post/ Position held	Period	Emoluments	Remarks
1.					
2.					
3.					

14. Details of publications: \_\_\_\_\_

15. Any other Information: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### **DECLARATION**

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from government (Central/State) autonomous Organizations and ICAR service; (ii) I have not been convicted by a court of law for any offence in the event of any information being found false/incorrect/ineligibility being detected at any time before or after selection, action may be taken against me and I shall be bound by the decision of the employer. I further declare that I have read the Advertisement carefully and I declare that I fulfill all the conditions of eligibility regarding age limit, educational qualifications etc., prescribed for the contractual engagement.

Date:

Signature:

Place:

Name of the applicant: