



भा. कृ. अनु. प. -केन्द्रीय शुष्क क्षेत्र अनुसंधान संस्थान  
ICAR - Central Arid Zone Research Institute  
जोधपुर (राजस्थान) 342 003 / Jodhpur (Rajasthan) 342 003  
Website: [www.cazri.res.in](http://www.cazri.res.in), Email: [director.cazri@icar.gov.in](mailto:director.cazri@icar.gov.in)  
Phone No. 0291 - 2786584(Dir.)/2786485(CAO)/2785981(AO) FAX: 0291 2788706(Dir.)/2786498(PME)



No.F.27-13/Gen./2017-2019/Adm.II

Dated: 18.08.2022

**:CIRCULAR:**

This is to inform that the ICAR has directed to observe “**Sadbhavana Diwas**” on **20.08.2022**. In view of this, it is directed to all the official and staff member of CAZRI, Headquarter to assemble in front of the old building at **11.00 AM** on **20.08.2022** and to take ‘pledge’ of Sadbhavana Diwas.

This issues with the approval of the Director.



(SURESHP KUMAR)  
CHIEF ADMN. OFFICER (S/G)

**Distribution:**

1. All Head of Division-I/II/III/IV/V/VI/KVK, Jodhpur/Pali/Kukma-Bhuj.
2. Head, RRS, Pali, Bikaner, Jaisalmer, Bhuj/Leh (J&K) may observe “Sadbhavana Diwas” on 20.08.2022 and take the pledge. The text of the pledge is enclosed herewith.
3. In-charge-PME/ Rodent Control/AKMU/Maintenance/ATIC/Canteen.
4. Comptroller/ Finance and Accounts Officer (Audit-I/II/III).
5. AAO-I/II/III/IV/V/RTI, RM&Legal.
6. In-charge-Workshop/Library/ Maintenance/Farm Supt., CRF, Jodhpur.
7. In-charge-Guest House/Hostel/Photo Lab-for necessary action.
8. P.S. to Director/CAO(SG)/SAO-I/II/AO.
9. Notice Board

### सदभावना दिवस प्रतिज्ञा

मैं प्रतिज्ञा करता/करती हूँ कि मैं जाति, सम्प्रदाय, क्षेत्र, धर्म, अथवा भाषा का भेदभाव किए बिना सभी भारतवासियों की भावनात्मक एकता और सदभावना के लिए कार्य करूँगा/करूँगी। मैं पुनः प्रतिज्ञा करता/करती हूँ कि मैं हिंसा का सहारा लिए बिना सभी प्रकार के सत्त्वेद बातचीत और संवैधानिक माध्यमों से सुलझाऊँगा/सुलझाऊँगी।

### SADBHAVANA DAY PLEDGE

I take this solemn pledge that I will work for the emotional oneness and harmony of all the people of India regardless of caste, region, religion or language. I further pledge that I shall resolve all differences among us through dialogue and constitutional means without resorting to violence.